

The ceiling paintings dating from the 3rd quarter of the 17th century of the Mariabrunn pilgrimage church in Vienna Hadersdorf.

System of decoration and conservation-restoration

Ivo Hammer, Wien

Baroque Ceiling Paintings: Theory and Practice

International conference (BCPCE and CAS)

Czech Republic, Litomysl, October 20-22, 2022

Organized by

Czech Academy of Sciences, Institute of Art History, Prague

Masaryk University, Brno

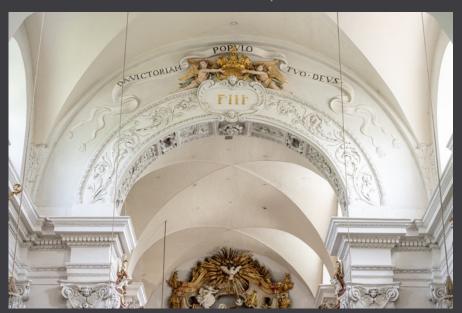
University of Pardubice, Faculty of Restoration

Mariabrunn, pilgrimage church, chapel of the4 girdle brotherhood, ceiling paintings 1655?





Imperial Foundation of Churches of Counter-Reformation Orders



Vienna 14, Mariabrunn, triumphal arch, Foundation of Emperor Ferdinand III. Photo 2022



3rd district of Vienna, Rochuskirche, triumphal arch, Foundation of Emperor Ferdinand III.

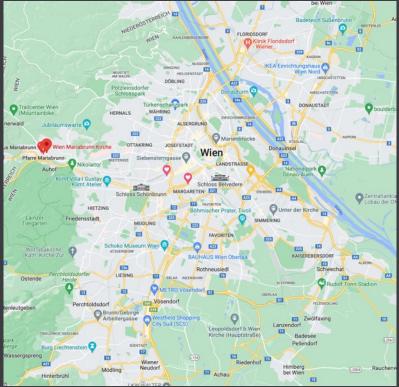
Vienna XIV., Mariabrunn, examination of the barrel vault. Traces of former stucco and burn marks. BDA/Manfred Koller 1994?



1st district of Vienna, Dominican Church, foundation of Emperor Ferdinand II, consecrated in 1634, triumphal arch, WM 1675 ? Photo: Bewag, commons,



Vienna XIV., Dominican Church, foundation of Emperor Ferdinand II, consecrated in 1634, nave, vault, stucco from the time of construction? WM (M. Rauchmiller) 1675 Photo: Bewag, commons, 2015



First documented mention in 1406

1490 stone chapel donated by Maximilian I for the miraculous image of Holy Mary





Vienna XIV., Mariabrunn, base south facade, quarry stone masonry, possibly from the "stone chapel"



In the 16th century the majority of Austrians were Protestant.

- Vienna was a focus of the Counter-Reformation and re-Catholicization of the Habsburg Empire, Mariabrunn tightly connetect with the Emperors.
- 1615 Cardinal Melchior Klesl approves the first post-medieval pilgrimage to Mariabrunn
- 1622 Emperor Ferdinand II. donates for a sacristy and in 1623 cedes a plot of land
- 1630 Emperor Ferdinand II brings the order of the AUGUSTINIAN BAREFOOT to Vienna and gives them the previous building from the 16th Jdts.
- 1636 1. April Commissioned by Emperor Ferdinand II (+1637) to build a new church and monastery
- 1639 Ferdinand III laid the foundation stone for the new church (coat of arms at triumphal arch)
- 1655 4. Sept. consecration. Architect: Filippo Lucchese (?), D. Corlon? (Domenico Carlone, stucco work?)

1684 2. July Copnsecration of the restored church

Siege of Vienna by the Ottoman army of Grand Vizier Kara Mustafa Pasha (July 12 - September 12, 1683) Destruction of the religious order churches in the suburbs









Franz Geffels, 1685, detail

Wien 2, carmelite church, 1624, enlarged 1639

Wien 2, church of the Brothers of Mercy 1652, (fire 1655), rest. 1682, rest. 1694

Cf. Wien 1, Jesuit Church, 1631, Andrea Pozzo: 1705







Contemporary engraving

Wien 3, Rochus church (Augustinians), 1642, (fire 1556), restred1681, 1983 fire,

Wien 14 Mariabrunn (Augustinians), 1655, furnishing 18t6h cv

cf. Vienna 1, Dominican Church, 1634, stucco from the time of construction? 1666-75 flat dome, ceiling paintings Mathias Rauchmiller 1675





Wien III, Rochus Church, (Augustinians), bapt. 1642, (fire 1556), restored 1681, fire 1983, RESTORED 1695 (10 Jahre länger als Mariabrunn) Wien XIV. Mariabrunn, 1655, fire 1683, RESTORED 1684 (!!)

Vienna XIV, Mariabrunn: early baroque pillar church, mighty blind facade with integrated gallery. Basilica-like roof shape. Six chapels between the wall pillars

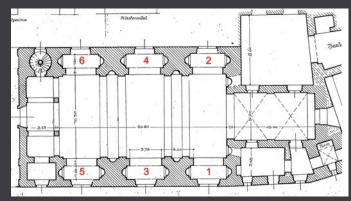




Eastern south wall Gürtler altar (1) and Eustace altar (3)



Façade: Filippo Lucchese (?) (according to tradition D. Corlon/Domenico Carlone, fountain and stucco decoration?), 1655, porch: 1729 with plaque commemorating the papal visit on April 1. Sculptures 1782,, Tower helmet from 1872



Floor plan of the church. Choir integrated into the monastery building,;in the north: sacred theatre

Vienna XIV, Mariabrunn: early baroque pillar church. Six chapels between the wall pillars



triumphal arch, choir with high altar from 1768 (Frater Cajetanus); left: Holy Cross Chapel, right: Girdle Brotherhood Chapel



View from the organ gallery



Vienna XIV, Mariabrunn, pilgrimage church, nave to the east. High altar by Frater Caietanus 1768, Photo: 2022, IH



Stucco decoration of the organ gallery and organ (Gottfried Sonnholz) 1734

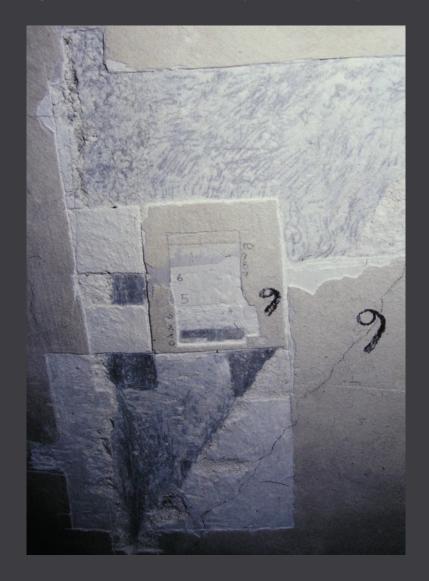
Mariabrunn, pilgrimage church, choir: wall structure 1655, furnishings (doors and gallery openings)1723 (use of the angels from the former high altar from 1655), main altar 1768 (donation of princess Maria Theresia von Liechtenstein)





Mariabrunn, Vault of the nave, traces of fire from 1683, investigations from 1991 and 1994 (Hammer, Koller)





Triumphbogen







Chronology after 1684: New furnishing. (pulpit, altars, 2 chapels with new stucco work, organ) 1706 –1734

1706 pulpit of Richard Dietrich (verändert 1770?)

1709-1730 West facade: porch (1729) and sculptures. New interior furnishing (altars),

1734 Stucco of Gallery and new Organ

1768 Main altar (Frater Cajetanus 1768)

1784 Appointment as parish church

1829 Dissolution of the monastery (probably due to lack of staff)

1838 Stations of the Cross, paintings in Nazarene style

1909 Stained glass windows southern chapels, west window 1911 (Geyling)

1st Third of 20eth c. (?) New plaster of the base area of the interior up to approx. 1.5 m (brick grid support)



Crypt, Pietà, 1658, donation Forsthofmeister



North wall, with organ gallery, pulpit (1706) and 3 chapels: St. Anna, St. Joh. Nepomuk and Holy Cross



St. Anna Chapel, St. Johannes Ev., 1655. Right: Epitaph for Lukas von Hildebrandt (1648, Genua - 1745, Wien)



Holy Cross Chapel, St. Andreas (1655)

Decorative painting and gilding fo stucco work 1655? Conservation-scince study 1983





Conservation-science study 1983 (BDA/Hammer), probe of restoration

St. Anna Chapel: restored floral painting and gilding (1984 and 1995)





CRAFT WORK OR CONSERVATION-RESTORATION



Destructions due to careless method of uncovering, 1990



Careless uncovering due to lack of awareness of the value of the decorastive painting, 1990

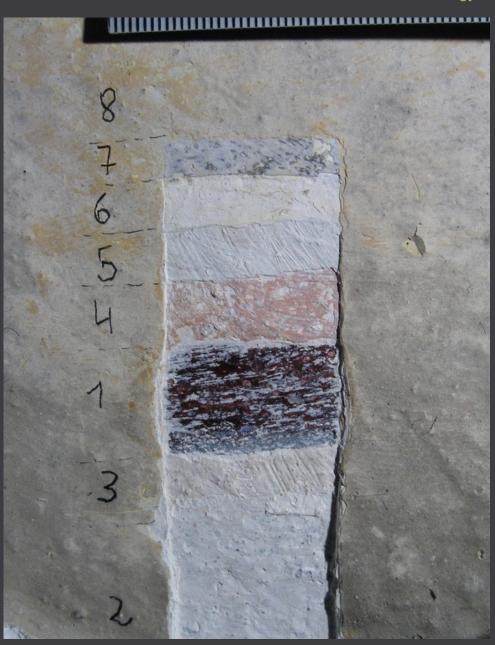


Mariabrunn, triumphla arch, uncovering of ceiling paintings, scalpel, Pneumatic microcisle 1990



Triumph arch, angel head during uncovering, 1990

Chronology 1983 - 1996

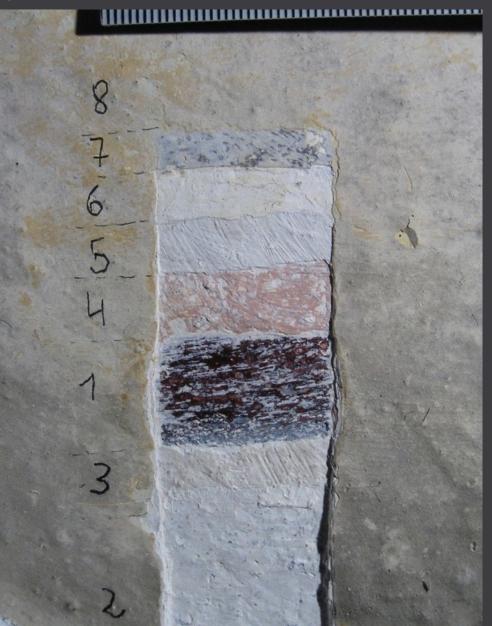


- 1983 Discovery of remains of painting during the renewal of electrical wiring and beginning of renovation by a specialized craft company (Rettenbacher)
- 1983, Nov. Polychromy examination of the west gallery and Anna chapel by BDA/Hammer, Buff
- 1984 Restoration of historical painted decoration (Thomas Huss)
- 1989 Beginning of interior restoration (Stucco work, Luise Höfinger)
- 1990 Examination and experimental uncovering by a restoration company (craft oriented, W. Campidell) in the vult of the Girdle Brotherhood Chapel. Critic BDA (Koller, Hammer): destructive uncovering procedure
- 1990 Examination of the Girdle Brotherhood Chapel by BDA/Hammer and interns (Eschebach, Preisl, Schlegel, Tinzl). Examination of the vault of the presbytery. Uncovering of 4 picture fields of the triumphal arch (Price, Schlegel, Tinzl)
- 1991 Conservation-science study of the entire interior by BDA (Hammer, Eschebach, Preis, Schlegel, Tinzl)
- 1990-1996 Uncovering of the wall paintings from 1655? (BDA/Hammer, Koller and many freelance restorers and volunteers)



Sondierungen BDA 1991









Ceiling painting and polychrome and gilded stucco work 1655?





Nepomuk Chapel



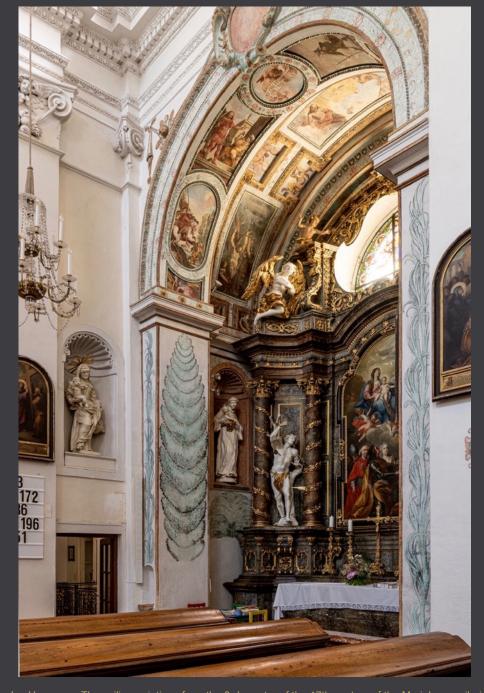


Chapel of the Girdle Brotherhood: painted stucco and painted floral decoration, details, 1655?















Girdle Brotherhood Chapel, angel of the partition arch, polychromy, 1655,

Triumphal arch



Ivo Hammer, , The ceiling paintings from the 3rd quarter of the 17th century of the Mariabrunn pilgrimage church in Vienna Hadersdorf. System of decoration and conservation-restorati25,

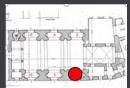
Chiesa diei Gesuiti (Santa Maria Assunta), Venezia, 1715-1729, pietra dura decoration

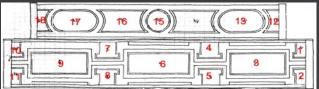


Girdle-Brotherhood Chapel: Sebastian and Rochus 1655?



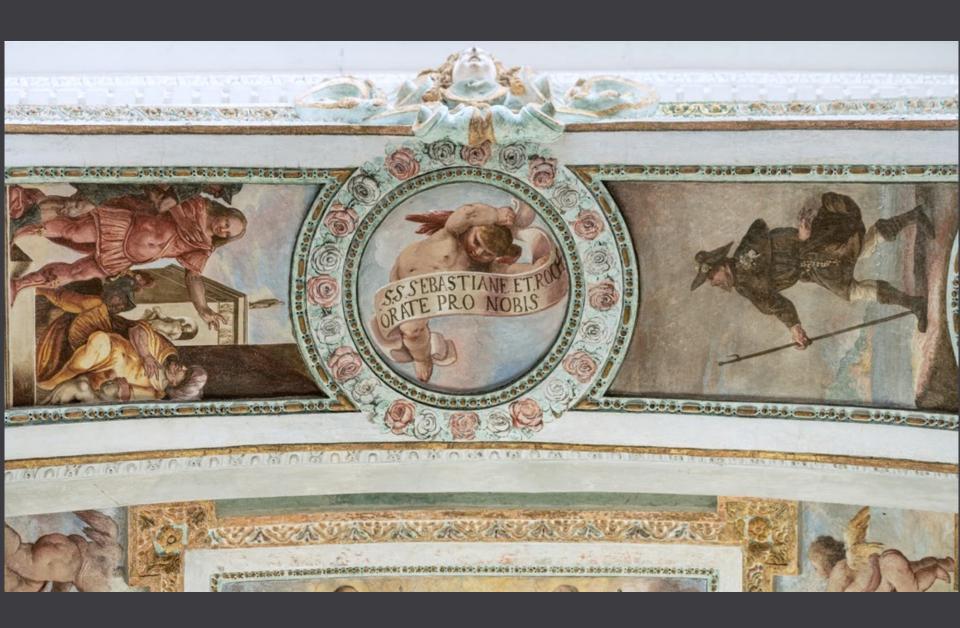
- 1: Pilgrimage paraphernalia: Pilgrim's staff, knife, keg, hat, bundle, shells?
- 2: Dog with bred (which he brings to the hermit Rochus)
- 3: Rochus heals a plague patient
- 4: Putto with a pilgrim's staff
- 5: Putto with shell and belt?
- 6: Trinity
- 7: Putto with chain?
- 8: Putto with quiver and arrows
- 9: St. Sebastian, untied from the tree by widow Irene (night view)
- 10: Still life: helmet, boots, cloth etc. (referring to S., the officer of the Praetorian Guard)
- 11: Torture paraphernalia of S.; quiver, arrows, bound naked, etc.
- 12: Pilgrims paraphernalia: bred, cheese, etc
- 13:Rochus as a Jerusalem pilgrim, kneeling
- 14: Rochus as a walking pilgrim
- 15: Putto with banner: SS SEBASTIANE ET ROCH' ORATE PRO NOBIS
- 16: Sebastian before Emperor Diocletian
- 17: Two Ottoman horsemen and capture of Sebastian
- 18: Still life: paraphernalia of the office of the Praetorian Guard







Retable around 1713, altar piece of Emperor Karl VI with his wife Elisabeth Christine and Kardinal Kollonitz: Vision of Mary's belt donation to St. Monica, next to it St. Augustine, around 1730, Anton Herzog? Sculptures: h. Rochus and H. Sebastian, on the top two angels, stained glass windows of 1909, (Geyling)



S. Sebastian, paraphernalia of martyrdom











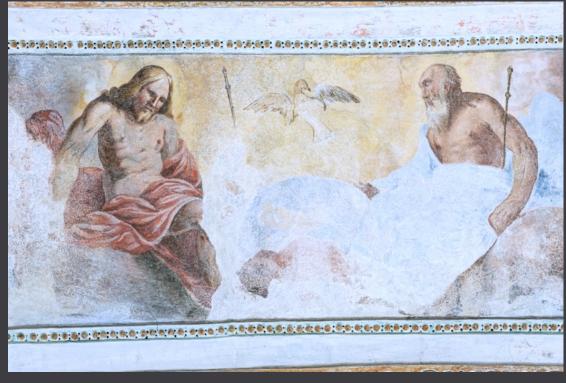


Sebastian in front of Emperor Diokletian



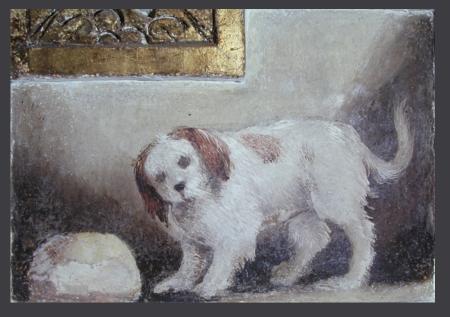
Two ottoman hoersemen, capture of Sebastian





St. Rochus. Pilgrimage paraphernalia











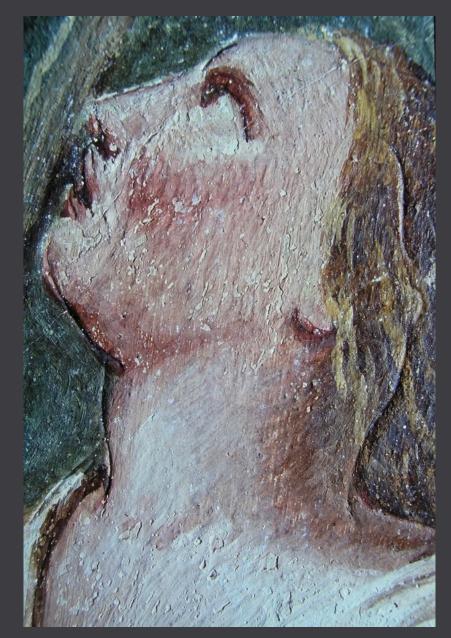
Legend of Rochus





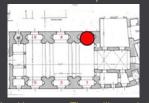
Rochus heals a plague patient

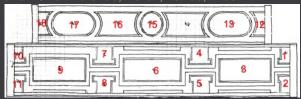






- 1: Angel heads
- 2: Angel heads
- 3:Crowning with Thorns
- 4: Putto with hammer and tongs
- 5: Putto carrying ladder
- 6: Flagellation
- 7: Putto with Crown of Thorns
- 8: Putto with Nails
- 9: Gethsemane
- 10: Angel heads
- 11:Angel heads
- 12: Tools of the passion: purse and silver coins, metal dish, lance, pitcher, INRI tablet etc.
- 13: Carrying of the Cross
- 14: Ecce Homo
- 15: Vera Ikon
- 16: Descent from the Cross
- 17:Entombment
- 18: Tools of the passion: Lantern, Robe, Sword and Ear of Malchus, Torch, Lance, Dice







HOLY CROSS CHAPEL, altarpiece with captain and Mary Magdalene and with carved crucifix of 1613, reredos with sculptures (S. Mary and S. John) 1717, on the top angel figures with Arma Christi

Holy Cross Chapel, ceiling paintings 1655? Paraphernalia of the Passion of Christ



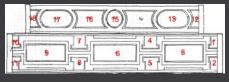
18: Tools of the passion: Lantern, Robe, Sword and Ear of Malchus, Torch, Lance, Dice

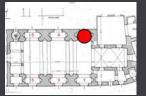


Vera Ikon



12: Tools of the passion: purse and silver coins, metal dish, lance, pitcher, INRI tablet etc.













2 Angel heads

Putto carrying the Crown of Thorns

Putto carrying the ladder

10 Angel heads

Holy Cross Chapel











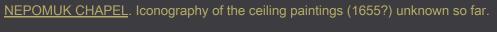




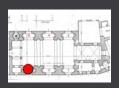












Reredos ca. 1723, Altarpiece St. John Nepomuk, Skulpotures St. Florian and St. Leopold.







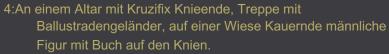
6:Prayer desk, kneeling female person,Knieende, Putti, Erscheinung5: Stehender Krieger? ...



Nepomuk Capel. Ikonography unknown so far



3: Sitzende(r); Haus am Meer, Tisch mit Buch, Person auf einem Stuhl gegenüber





2: Obelisk, Sarkophag?, Knieende1: Brunnen, Knieender, Betende

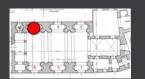


Ivo Hammer, , The ceiling paintings from the 3rd quarter of the 17th century of the Mariabrunn pilgrimage church in Vienna Hadersdorf. System of decoration and conservation-





Ceiling painting: Legend of William of Malavalle (







ST. ANNA CHAPEL, reredos of 1723, Altarpiece 1723, S. S. Anna teaches Maria to read, signed Johann Georg Schmidt 1723; Sculptures: S. Barbara and S. Rosalia, on the top King David and other Old Testament Saint.

6: William in front of the anti- pope (?) 5:W. in front of the pope ?



3: William is harassed by devils



4: Saint Bernard administers communion to Saint William. The conversion of William.



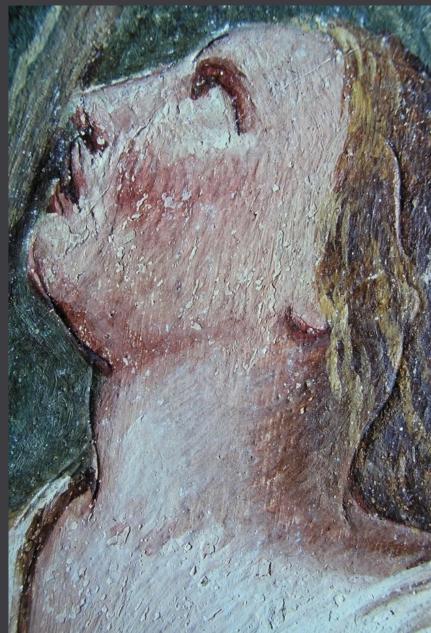
2: W. bei den Tieren 1:Ikonographie? (Bischof, Soldaten)



Ivo Hammer, , The ceiling paintings from the 3rd quarter of the 17th century of the Mariabrunn pilgrimage church in Vienna Hadersdorf. System of decoration and conservation-

Despite the apparent fresco painting (carton engraving) the lime painting does not adhere to the whitewash in places





4

Ceiling painting 1655?, different techniques, different painters



S. Sebastian, Girdle Brotherhood Chapel



St. Anna Chapel

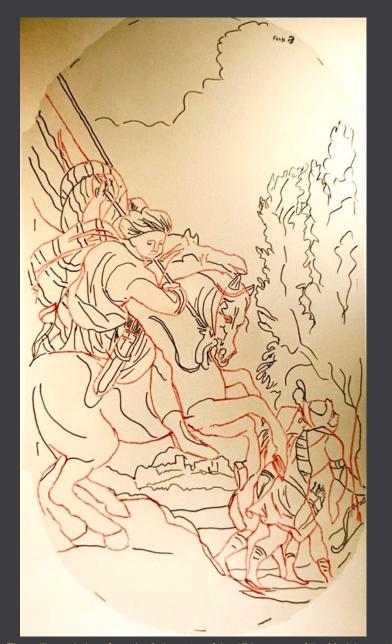


Carton engravings (red)



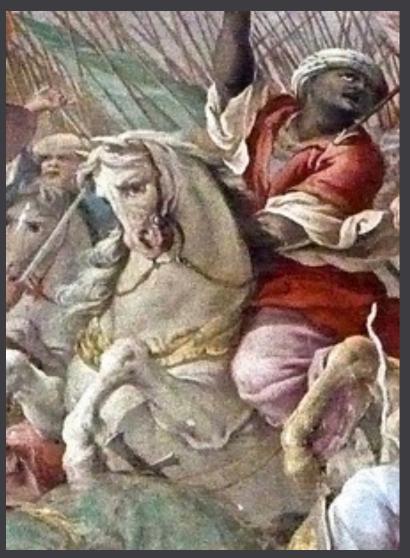
Carton engraving (blue) and incision (red, architecture, di sotto in su)

Capture of S. Sebastian, during uncovering: lime rest in the carton engraving









Wien I, Dominican Church, ,The battle of Muret, Carpoforo Tencalla 1676